## **CERTIFICATE OF MAILING**

Ithereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an every even with sufficient postage, addressed to: Commissioner Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 7, 2004
Date of Deposit

Benjamin B. Cotton, Registration No. 54,050

Name of Applicant, Assignee or Registered Representative

Signature

Our Case No.: 163/49

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

GEOFFREY M. GLASS, JR.

Serial No.: 10/718,480

Filing Date: November 19, 2003

For: MEDIALLY STABILIZED LIQUID

SURGE SUPPRESSOR

Examiner: To Be Assigned

Group Art Unit No.: 3753

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Alexandria, VA 22313-1450

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Information Disclosure Statement be entered and the documents listed on the attached Form PTO-1449 be considered by the Examiner and made of record. Copies of the listed documents are enclosed for the convenience of the Examiner.

In accordance with 37 C.F.R. § 1.97(g),(h), this Information Disclosure Statement

is not to be construed as a representation that a search has been made and is not to be

construed to be an admission that the information cited is, or is considered to be,

material to patentability as defined in 37 C.F.R. § 1.56(b).

This Information Disclosure Statement is being filed prior to the receipt of the first

Official Action reflecting an examination on the merits and hence is believed to be timely

filed in accordance with 37 C.F.R. § 1.97(b). No fees are believed to be due in

connection with filing of this Information Disclosure Statement, however, should any

fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to

these material, the Commissioner is hereby authorized to deduct said fees from Brinks

Hofer Gilson & Lione Deposit Account No. 23-1925. A duplicate copy of this document

is enclosed.

Applicant(s) respectfully request that the listed documents be made of record in

the present case.

Respectfully submitted,

Benjamin B. Cotton

Registration No. 54,050

Attorney for Applicant(s)

BRINKS HOFER GILSON & LIONE P.O. Box 10395 Chicago, IL 60610 (312) 321-4200

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BRINKS CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8 I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with HOFER sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. 89, 1450, Alexandria on the below date: GILSON Name: Benjamin B. Cotton Signature: Date: May 7, 2004 &LIONE IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Appln. of: Geoffrey M. Glass, Jr. Examiner: To Be Assigned 10/718,480 Appln. No.: Art Unit: 3753 November 19, 2003 Filed: Medially Stabilized Liquid Surge For: Suppressor Attorney Docket No: 163/49 Mail Stop Amendment Commissioner for Patents P. O. Box 1450 TRANSMITTAL Alexandria, VA 22313-1450 Sir: Attached is/are: Information Disclosure Statement (in duplicate), Form PTO-1449, and six (6) cited references (A1-A6). 冈 冈 Return Receipt Postcard Fee calculation: No additional fee is required.  $\boxtimes$ Small Entity. An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a). A petition or processing fee in an amount of \$\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_). An additional filing fee has been calculated as shown below: Not a Small Entity Small Entity Present Claims Remaining Highest No. Rate Add'l Fee Extra Previously Paid For Rate After Amendment Add'l Fee x \$18= Total Minus x \$9= x \$86= x 43= Indep. Minus First Presentation of Multiple Dep. Claim +\$145= + \$290= \$ Total \$ Total Fee payment: A check in the amount of \$\_\_\_\_\_ to cover the above-identified fee(s) is enclosed.  $\Box$ Please charge Deposit Account No. 23-1925 in the amount of \$ . A copy of this Transmittal is enclosed for this purpose. Payment by credit card in the amount of \$\_\_\_\_ (Form PTO-2038 is attached). The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 Ø

> 9-7-04 Date

Account No. 23-1925.

Benjamin B. Cotton (Reg. No. 54,050)

and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit

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|--|-------------------------------|----------------|
| FORM PTO-NOO                           | SERIAL NO.                    | CASE NO.       |
| TRADENAR                               | 10/718,480                    | 163/49         |
| LIST OF PATENTS AND PUBLICATIONS FOR   | FILING DATE                   | GROUP ART UNIT |
| APPLICANT'S INFORMATION DISCLOSURE     | November 19, 2003             |                |
| STATEMENT                              |                               |                |
| (use several sheets if necessary)      | APPLICANT(S): Geoffrey M. Gla | ass, Jr.       |

REFERENCE DESIGNATION U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |     | DOCUMENT NUMBER Number-Kind Code (if known) | DATE       | NAME               | CLASS/<br>SUBCLASS | FILING<br>DATE |
|---------------------|-----|---|------------|--------------------|--------------------|----------------|
|                     | A1  | D469,846                                    | 2/4/2003   | Spickelmire        |                    | 6/21/2002      |
|                     | A2  | 5,890,618                                   | 4/6/1999   | Spickelmire        |                    | 5/6/1998       |
|                     | А3  | 6,308,856                                   | 10/30/2001 | Spickelmire        |                    | 12/31/1998     |
|                     | A4  | 6,375,030                                   | 4/23/2002  | Spickelmire        |                    | 3/22/2000      |
| -                   | A5  | 6,431,388                                   | 8/13/2002  | Spickelmire et al. |                    | 1/15/2002      |
|                     | A6  | 6,547,090                                   | 4/15/2003  | Spickelmire et al. |                    | 3/19/2001      |
|                     | A7  |   |            |                    |                    |                |
|                     | A8  |   |            |                    |                    |                |
|                     | A9  |   |            |                    |                    |                |
|                     | A10 |   |            |                    |                    |                |
|                     | A11 |   |            |                    |                    |                |
|                     | A12 |   |            |                    |                    |                |
|                     | A13 |   |            |                    |                    |                |

## **FOREIGN PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |     | DOCUMENT<br>NUMBER<br>Number-Kind Code (if known) | DATE | COUNTRY | CLASS/<br>SUBCLASS | TRANSLATION<br>YES OR NO |
|---------------------|-----|---|------|---------|--------------------|--------------------------|
|                     | A14 |   |      |         |                    |                          |
|                     | A15 |   |      |         |                    |                          |
|                     | A16 |   |      |         |                    |                          |
|                     | A17 |   |      |         |                    |                          |
|                     | A18 |   |      |         |                    |                          |

| EXAMINER<br>INITIAL | OTHER ART – NON PATENT LITERATURE DOCUMENTS  (Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published. |  |  |  |  |
|---------------------|---|--|--|--|--|
|                     | A19   |  |  |  |  |
|                     | A20   |  |  |  |  |
|                     | A21   |  |  |  |  |
|                     | A22   |  |  |  |  |
|                     | A23   |  |  |  |  |
|                     | A24   |  |  |  |  |

| I EXAMINER | DATE CONSIDERED |  |
|------------|-----------------|--|
|            |                 |  |
|            |                 |  |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Rev. Dec.-99